

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....DEC 12 1988.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....DEC 12 1988.....

The applicant.....Colvin Cattle Co., Inc.....

P.O. Box 463....., of.....Goldfield.....
Street and No. or P.O. Box No. City or Town

Nevada 89013....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.).....

Incorporated 1969, Pendleton, Oregon.....

1. The source of the proposed appropriation is.....Underground.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....1 CFS.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Stockwater.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....600 cattle.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....in the SW¼ of the SW¼ of Section
Describe as being within a 40-acre subdivision of public

18, T1S, R43E, MDM or at a point from which the Southwest corner of Section 14,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

T1S, R42E, MDM, bears S 85° 01' 04" W a distance of 10,455.0'

6. Place of use.....in the SW¼ of the SW¼ of Section 18, T1S, R43E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....January 1st.....and end about.....December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....Drilled well with submersible 3 hp pump.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$15,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/Kenneth L. Haskeu
Kenneth L. Haskeu
P.O. Box 786
Goldfield, NV. 89013

Compared bk/cmf

Protested _____

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION AND DO HEREBY GRANT THE SAME SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS~~

This application is hereby denied on the grounds that to approve an application for stockwatering purposes where the applicant is not the authorized range user would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 17th day of June,

A.D. 2004

Hugh Ricci, P.E.

State Engineer

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